

**PUBLIC ANNOUNCEMENT**

**PROJECTS REQUIRING DESIGN PROFESSIONAL AND  
CONSTRUCTION MANAGEMENT SERVICES**

The SCHOOL BOARD OF HILLSBOROUGH COUNTY, Florida, announces that professional design and construction management services will be required for the following projects:

| PROJECT | SITE NAME         | ANTICIPATED SCOPE  | REQUIREMENT |    | CONSTRUCTION |          |            |
|---------|-------------------|--|-------------|----|--------------|----------|------------|
|         |                   |  | DESIGN      | CM | START        | COMPLETE | BUDGET     |
| A       | Burnett ES        | Re-Roof, Partial HVAC* Replacement, Generator, Elevator Modernization                  | X           | X  | 01/16/19     | Varies   | \$7.2 mil  |
| B       | Colson ES         | Re-Roof, Partial HVAC* Replacement, Stage Lighting Replacement, Electrical Upgrade     | X           | X  | 01/16/19     | Varies   | \$4.5 mil  |
| C       | Durant HS         | Generator, Exterior Paint, Partial HVAC* Replacement, Re-Roof, Exit Device Replacement | X           | X  | 01/16/19     | Varies   | \$9.6 mil  |
| D       | Sickles HS        | Re-Roof, Partial HVAC* Replacement   | X           | X  | 01/16/19     | Varies   | \$14.0 mil |
| E       | Walden Lake ES    | HVAC* Replacement, Re-Roof   | X           | X  | 01/16/19     | 7/31/19  | \$5.0 mil  |
| F       | Benito ES         | Partial HVAC* Replacement  | X           | X  | 01/16/19     | Varies   | \$27.0 mil |
|         | Clark ES          | Partial HVAC* Replacement  |             |    |              |          |            |
|         | Wharton HS        | Re-Roof, Partial HVAC* Replacement   |             |    |              |          |            |
| G       | Blake HS          | Fire Alarm System Replacement, Partial HVAC* Replacement                               | X           | X  | 01/16/19     | Varies   | \$7.4 mil  |
| H       | Dunbar ES         | Complete HVAC* Replacement   | X           | X  | 01/16/19     | 07/31/19 | \$1.6 mil  |
| I       | Lowry ES          | Partial HVAC* Replacement  | X           | X  | 01/16/19     | Varies   | \$7.9 mil  |
|         | Walker MS         | Partial HVAC* Replacement, Stage Lighting Replacement                                  |             |    |              |          |            |
| J       | Schwarzkopf ES    | Partial HVAC* Replacement, Stage Lighting Replacement                                  | X           | X  | 01/16/19     | Varies   | \$2.0 mil  |
| K       | Knights ES        | Partial HVAC* Replacement  | X           | X  | 01/16/19     | 07/31/19 | \$5.8 mil  |
|         | Lincoln ES        | Partial HVAC* Replacement  |             |    |              |          |            |
| L       | Alonso HS         | Partial HVAC* Replacement  | X           | X  | 01/16/19     | 07/31/19 | \$5.8 mil  |
|         | Dickenson ES      | Partial HVAC* Replacement  |             |    |              |          |            |
| M       | Woodbridge ES     | Parking Lot Light Replacement, Lift Station Replacement, HVAC*                         | X           | X  | 01/16/19     | Varies   | \$1.6 mil  |
| N       | Riverview HS      | Partial HVAC* Replacement, Generator   | X           | X  | 01/16/19     | Varies   | \$7.4 mil  |
| O       | Lithia Springs ES | Exterior Painting, Partial HVAC* Replacement, Stage Lighting Replacement               | X           | X  | 01/16/19     | Varies   | \$3.9 mil  |
| P       | Folsom            | Partial HVAC* Replacement  | X           | X  | 01/16/19     | 07/31/19 | \$1.2 mil  |

\*Refer to Exhibit A for anticipated HVAC scope definitions.

**EXHIBIT A.**

**EXHIBIT A.**

|   |                           | ANTICIPATED HVAC SCOPE DEFINITION |        |                       |                      |               |                   |                 |                        |           |          |            |                             |                |                |               |                     |                                  |
|---|---------------------------|-----------------------------------|--------|-----------------------|----------------------|---------------|-------------------|-----------------|------------------------|-----------|----------|------------|-----------------------------|----------------|----------------|---------------|---------------------|----------------------------------|
|   |                           | PROJECT                           | SCHOOL | Chiller -Water cooled | Chiller - Air cooled | Cooling Tower | Chiller Re-piping | Air handler CHW | Air Handler, Condenser | VAV Boxes | Ductwork | Rooftop DX | Ventilation / Exhaust / OSA | Control System | Test & Balance | Commissioning | Ceiling Tile System | Related Electrical Modifications |
| L | Alonso High               |                                   |        |                       |                      |               |                   |                 |                        |           |          |            |                             |                |                |               |                     |                                  |
| F | Benito Middle             |                                   |        |                       |                      |               |                   |                 |                        |           |          |            |                             |                |                |               |                     |                                  |
| G | Blake High                |                                   |        |                       |                      |               |                   |                 |                        |           |          |            |                             |                |                |               |                     |                                  |
| A | Burnett Middle            |                                   |        |                       |                      |               |                   |                 |                        |           |          |            |                             |                |                |               |                     |                                  |
| F | Clark Elementary          |                                   |        |                       |                      |               |                   |                 |                        |           |          |            |                             |                |                |               |                     |                                  |
| B | Colson Elementary         |                                   |        |                       |                      |               |                   |                 |                        |           |          |            |                             |                |                |               |                     |                                  |
| L | Dickenson Elementary      |                                   |        |                       |                      |               |                   |                 |                        |           |          |            |                             |                |                |               |                     |                                  |
| H | Dunbar Elementary         |                                   |        |                       |                      |               |                   |                 |                        |           |          |            |                             |                |                |               |                     |                                  |
| C | Durant High               |                                   |        |                       |                      |               |                   |                 |                        |           |          |            |                             |                |                |               |                     |                                  |
| P | Folsom Elementary         |                                   |        |                       |                      |               |                   |                 |                        |           |          |            |                             |                |                |               |                     |                                  |
| K | Knights Elementary        |                                   |        |                       |                      |               |                   |                 |                        |           |          |            |                             |                |                |               |                     |                                  |
| K | Lincoln Elementary        |                                   |        |                       |                      |               |                   |                 |                        |           |          |            |                             |                |                |               |                     |                                  |
| O | Lithia Springs Elementary |                                   |        |                       |                      |               |                   |                 |                        |           |          |            |                             |                |                |               |                     |                                  |
| I | Lowry Elementary          |                                   |        |                       |                      |               |                   |                 |                        |           |          |            |                             |                |                |               |                     |                                  |
| N | Riverview High            |                                   |        |                       |                      |               |                   |                 |                        |           |          |            |                             |                |                |               |                     |                                  |
| J | Schwarzkopf Elementary    |                                   |        |                       |                      |               |                   |                 |                        |           |          |            |                             |                |                |               |                     |                                  |
| D | Sickles High              |                                   |        |                       |                      |               |                   |                 |                        |           |          |            |                             |                |                |               |                     |                                  |
| E | Walden Lake Elementary    |                                   |        |                       |                      |               |                   |                 |                        |           |          |            |                             |                |                |               |                     |                                  |
| I | Walker Middle             |                                   |        |                       |                      |               |                   |                 |                        |           |          |            |                             |                |                |               |                     |                                  |
| F | Wharton High              |                                   |        |                       |                      |               |                   |                 |                        |           |          |            |                             |                |                |               |                     |                                  |
| M | Woodbridge Elementary     |                                   |        |                       |                      |               |                   |                 |                        |           |          |            |                             |                |                |               |                     |                                  |

Any applicant interested in providing the required design and/or construction services shall make application by submission of the materials prescribed in the Project Information Packet.

The Project Information Packet, additional project information, and the weight associated with each qualification and evaluation criteria will be available on or before **November 16, 2018** and can be obtained via the Internet through either the District's VendorLink System at:

<https://www.myvendorlink.com/common/default.aspx>

or the District's Construction News website located at:

<http://www.sdhc.k12.fl.us/doc/1860/planning-and-construction/resources/news-1>.

All questions concerning this solicitation will only be accepted through the VendorLink System to ensure all interested parties receive the same information.

All materials must be submitted by **December 13, 2018** to the Hillsborough County Public Schools Operations Department, Velasco Student Services Center, 1202 E. Palm Avenue, 2nd Floor, Tampa, Florida 33605.

THE SCHOOL BOARD OF HILLSBOROUGH COUNTY, FLORIDA

JEFF EAKINS  
SUPERINTENDENT OF SCHOOLS

The above Legal Advertisement shall be run in the Tampa Bay Times on November 14, 2018.

The above Legal Advertisement shall be run in the LaGaceta on November 23, 2018.

The above Legal Advertisement shall be run in the Florida Sentinel on November 27, 2018.